

Ti-Ratana

Newsletter

Ti-Ratana

Sanctuary Bentong

23 acres of Buddhism

Under construction - accepting Dana



Vassa and Kathina

MCO for Sangha that has existed since 2,500 years before the pandemic

For Non-Muslims Only

July - August 2021
Issue No. 4



Ti-Ratana Buddhist Society

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PERSATUAN BUDDHA TI-RATANA
KUALA LUMPUR & SELANGOR



THE TEAM

**Founder and Advisor of Ti-Ratana Buddhist Society,
Ti-Ratana Welfare Society & Buddhist Chief High
Priest of Malaysia**

Ven Datuk K. Sri Dhammaratana

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Members are invited to contribute articles to be published in this e-Bulletin. Kindly email your articles to info@ti-ratana.org by 31st October 2021 for the September - October 2021 issue.

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A Seat Of

Buddhist Learning

by Ven Datuk K Sri Dhammaratana



An artist's impression of the main drop-off point of Ti-Ratana Sanctuary Bentong.

The blueprint for the Sanctuary had been floating vividly in my mind before I shared it with others: a spiritual space for the Sangha – our fellow monks and nuns – and the Buddhist community at large. At the Ti-Ratana Sanctuary Bentong, aspiring pilgrims will experience the four major holy sites associated with the life of the Lord Buddha.

The Sanctuary – presently in construction on a 23-acre site in the rolling hills of Bentong town – marks another milestone of the Ti-Ratana Group's mission of building a happy and healthy society. Construction of the first phase began in November 2018 and was targeted to be completed in late 2020. However, the worldwide Covid-19 outbreak has put a damper on the work progress. It also affected the ongoing project fundraising efforts. It is unfortunate that in addition to the delay, cost escalation has contributed to project cost overrun. It is estimated that the cost will be RM30 million.

The Sanctuary's facilities are designed for community activities. They include classrooms with total area of approximately 6,500 sq ft, a multi-purpose hall with total area of approximately 10,000 sq ft for religious services and special functions, multiple viewing decks, a rooftop garden and meditation deck. Various events such as courses, seminars, workshops or conferences can be held here. In addition, more than an acre of land is allocated for a youth camp facility to promote leadership qualities for the youth.



An artist's impression of a bird's eye view of the first phase of Ti-Ratana Sanctuary Bentong.

Recreation of the 4 major holy sites throughout the Buddha's life – Lumbini, Bodh Gaya, Sarnath, Kushinagar – for those unable to make a pilgrimage to the sacred Mahabodhi Temple in Bihar, India. Through its symbolic architecture, landscape, statues, images, videos, and voice recordings, the wonder of Buddha's teachings comes to life for would-be pilgrims.

Envisioned as a seat of Buddhist learning in the region, the Sanctuary is ideally set in nature for laypersons to re-orientate and re-centre their lives on Dhamma through physical presence, emotional mindfulness, and meditation.

Nestled in the lush Pahang forest, this sanctuary is a short drive from the Karak Highway. With clean air, clear streams, and tropical flora and fauna, the Ti-Ratana Sanctuary Bentong blends modern-day amenities with old-world charm.

Architecturally designed to coexist with nature, native wildlife has begun to return to the former rubber plantation, giving guests a glimpse of what Oneness entails and the opportunity to put into practice compassion and loving-kindness with all living beings.

Disclaimer: The work featured above is an artist's impression of Ti-Ratana Sanctuary Bentong, and therefore the final construction of the premises may differ from the drawings. Special thanks and a big Sadhu to the artists who created these 3D renderings.



Construction progress of Ti-Ratana Sanctuary Bentong as of April 2021.

We take this opportunity to thank all individual and corporate donors who had responded generously to our past fundraising drives. The Society is resuming its donation collection drive. Everyone is welcome to share in this opportunity to be a part of the project. We understand the COVID-19 pandemic constitutes an unprecedented economic and business challenge. It has impacted everyone in one way or another. We are all navigating through uncertainties. Despite these difficult times, we are hopeful that donors will rise to the occasion again to assist the Society. We are requesting for contributions of any amount, be it RM1, RM10, RM100 or more.

The practice of giving (dana) or cultivating generosity is one of the most important Buddhist virtues. It is universally accepted as one of the most basic human virtues. Giving comes from one's loving heart to share abundantly. It is a quality that reflects a person's depth of humanity and capacity for self-transcendence. Your donation helps to spread love, compassion and the Buddhist kind of warmth that we instil in everything we do to illuminate the lives of many, locally and around the globe. In practicing dana, good merits fall on yourself and your loved ones.

Make a Dana

by cheque

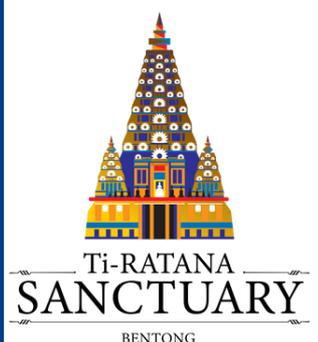
Persatuan Kebajikan Ti-Ratana, Malaysia

by bank transfer

Persatuan Kebajikan Ti-Ratana, Malaysia

UNITED OVERSEAS BANK (UOB) A/C No 1213 00 2118

Important Notes: Tax exempted under the No. Warta Kerajaan: 765. All donations cash/cheque/postal order will be issued with an official tax-exempt receipt. (Tax Exemption No. 01/35/42/51/179-6 4255)



Are you fully vaccinated?



Some of our centres have decided to reopen based on a careful assessment of the situation in surrounding areas, as well as based on the government SOP. Effective 31st August 2021, Ti-Ratana Lumbini Garden, our Puchong branch has reopened to those who are low risk and fully vaccinated.

Those interested to get blessings or spiritual advice in person can do so by making an appointment at least 48 hours in advance via their Facebook, Email, WhatsApp, or website.

Online blessings and counseling are still available for those who wish to use these services online.

Ti-Ratana Lumbini Garden

You can now physically visit our temple.

Provided you:

- Are fully vaccinated*
- Always wear a mask
- Are a low risk individual
- Make an appointment with us 48 hours in advance via Facebook, Email or WhatsApp

You'll be asked to show your risk status and vaccination status, as well as take your temperature at our door.

*14 days or more from your 2nd dose of SinoVac, Pfizer or AZ Covid-19 vaccination / 28 days or more from your dose of CanSino or J&J Covid-19 vaccination.

Appointments are subject to approval, at the discretion of the management and Sangha based on the latest situation of the pandemic.

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38 & 38, Jalan Puteri 4/2, Bandar Puteri, 47100 Puchong, Selangor

What is Vassa and Kathina?

by Mrs. Lee

Former Dhamma School Teacher, Puchong Branch



Left: Kathina 2019 processions being held at our Puchong and Klang branches respectively.
Right: Devotees and committee members touch the Kathina Civara in 2019.

Held in October or November of the Western calendar, Kathina is organized by laypeople in order to present monks with new robes. One robe is ceremonially presented as the Kathina robe to the head of the monastery, to be given to the monk who is, at least in theory, to be the most virtuous. He will be chosen by the abbot.

Vassa, also called Rains Retreat, is the three-month annual retreat observed by monastic practitioners. Taking place during the rainy season, for the duration of Vassa, Bhikkhus remain inside monasteries and temple grounds. In some monasteries, monks dedicate the Vassa to intensive meditation. Some Buddhist lay people choose to observe Vassa by adopting some practices such as going vegetarian.



Monks of various traditions coming together in Kathina 2019 at our Puchong branch. Although Kathina is a tradition of Theravada origin, many Sangha members have since joined hands as one to promote unity in the Buddhist world.

Ti-Ratana Lumbini Garden
Sunday Dhamma School

LEARN BUDDHISM FOR FREE

Sundays 10am
Online Class
Suitable for all ages
Contact Puchong
branch to sign up



Ven Datuk K Sri Dhammaratana

The Buddhist Chief High Priest of Malaysia

Kathina 2020: A hybrid Kathina celebration took place, with only those living nearby being able to attend in person, while the rest watched a live stream online.

The scriptures relate that 30 monks were traveling together with the intention of spending the retreat season with the Buddha. However, when the full moon of July (the start of the retreat) arrived, they had not reached their destination and according to custom they were required to stay where they were. So, it is told, the monks were disappointed and spent the 3-month retreat away from their teacher. At the end of the retreat, the monks finished their journey to see the Buddha. Coming to hear of their disappointment, he was moved to give them a teaching that would uplift and inspire them. He suggested that they should make a new robe together and the monks set about sewing a robe. In those days, the method used involved spreading the pieces of cloth on a frame and stitching them together. This frame was called a Kathina.

The robe is made, according to ceremonial prescription, by sewing patches together in such a way as is said to imitate the patchwork of the paddy fields familiar to the early monks on their travels. The community first presents the cloth for the robe, which is marked, cut and sewn by the monks on the same day, before being given back to the laity for presentation. Another meaning given to the word “Kathina” is “difficult”, which suggests the arduousness of the vocation of a disciple of the Buddha, and the tenacity required to follow the Dhamma.

The robe-giving ceremony is also a reminder of the interdependence of the monastic order and the laity; the monks offer a spiritual example and teaching to the lay followers and, in return, the lay people satisfy the monks’ basic needs. This interdependence was stressed by the Buddha, and has certainly been a vital factor in the survival and continuation of Buddhism as a living tradition. Its importance is highlighted by the fact that this ceremony is the only one involving the laity that gains its authority from the earliest Buddhist scriptures.

Sponsorships for Kathina 2021

At the time of writing, 3 of our branches have confirmed their dates for Kathina 2021. More branches may have Kathina or robe offering ceremonies which we were unable to publish in this version of the bulletin. Please follow our website at www.ti-ratana.org/kathina for the latest updates.



Click or tap on each branch location to sponsor.

[Puchong](#) - 31st October 2021

[Klang](#) - 4th November 2021

[Desa Petaling](#) - 7th November 2021

The RM150 set of robes is not available at the Puchong branch. Co-sponsor prices vary per center due to the items included in the package as well as the size of the premises.

The Hills Are Alive

with the sound of the temple bells



Ti-Ratana Heights is an Upcoming Buddhist destination by Ti-Ratana Buddhist Society nestled over 500 feet above sea level, like a forest in the middle of the city. The calm, green surroundings combined with the large clear glass windows give a relaxing ambiance to practice meditation.

Ti-Ratana Heights was donated by the former owner, who had passed on a few years back. Previously utilized by another like-minded organization for Dhamma propagation, the building is almost half a century old. Located in between Balakong and Seri Kembangan, it certainly is a place you would never expect to be a place of practice.

The centre will also be the main place for the next generation of Buddhists and be well technologically equipped for the coming years of technological advancement, which serves as a complementary tool for Dhammaduta work.



The Next Generation of Buddhists

by Rain Lee

Projected Global Buddhist Population, 2010-2050

	POPULATION ESTIMATE	% OF WORLD'S POPULATION
2010	487,760,000	7.1%
2020	506,990,000	6.6
2030	511,300,000	6.1
2040	503,940,000	5.7
2050	486,270,000	5.2

Source: The Future of World Religions: Population Growth Projections, 2010-2050. Population estimates are rounded to the nearest 10,000. Percentages are calculated from unrounded numbers.

PEW RESEARCH CENTER



A 2,500-year-old religion, Buddhism takes pride in being one of the world's oldest surviving religions. But if we look at the statistics as predicted by Pew Research Center, Buddhism's population is falling. Why, you ask? The truth is, we might be falling a little behind. About 10 years ago, a friend asked me to join their gathering on a Sunday morning. We ate, watched performances, sang and played games. Then it was only at the end when I realized that it was a spiritual gathering of a different faith. But it seemed so attractive. I then asked my friend, "How long has it been like this here?" "I don't know, but my dad used to do the same things as a teen."

Today, when we look at Buddhist Youth Gatherings, it's the same. We eat, watch movies, sing, play sports and games, even dance if we feel like it. But we might be a little too late. In the 1970s to 2000s, there were countless outreach efforts to reach out to Buddhist Youth through various modern methods. But as time passed, many Buddhist organizations forgot two things: the internet and the convenience that came along with it. At the same time, many parents who were never raised in the Buddhist sphere also did not deliver the true message of Buddhism to their kids. As such, many youths turned to the easiest possible methods - either ignoring religion or turning to one that markets itself to be the most chill, the most "cool" or the most happening.

Things really got slow in the youth scene, to the point where our very own youth section went on hiatus in 2013.



This picture is so overused because it's actually the only one with youth inside from before the pandemic.



In 2017, I was tasked to revitalize the Youth Group by our Chief Reverend. But truth to be told, I had no idea where to go. So firstly, I messaged my friends one by one. But none of them wanted to join. Then, as I started college, I came up with an idea. Our course required us to complete 10 hours of community service. And, there were awards for completing more than 10 hours of community service. So in the very first week of my semester, I walked into the guidance counselor's office and asked her, "Miss, do you have the time?" Half an hour later, Ti-Ratana Youth Volunteering Sessions was born.

For 3 years, without fail, dozens of youth, and not just Buddhist youth, but those of other faiths who wanted a sense of community and bonding with their friends joined us weekly to clean the temple at our Puchong branch. But that wasn't the main focus. While sweeping the floor, while arranging the books, while wiping the tables, they could also talk with their friends and peers about what happened in class, or the latest movie or game, the latest laptop that they'd just got, and so on. Then after that, they'd have lunch, and continue the conversation over the meal.

In a way, it was basically like getting compensated in community service hours just to hang out. But all that changed - when in 2020, as we all dreaded, the Covid-19 pandemic came upon us. Everything moved online, and so did the volunteer sessions. In terms of online volunteering, there was nothing much to do except help with live streaming of religious events. And so there was another problem: Many of the volunteers were not Buddhist, hence they could not participate in our online events, which were primarily religious.



Youth helping out during 2018 Wesak Day and 2019 Kathina Day.



Members of the current TRBYS Committee speaking to Society President Irving Ho with our layperson volunteer advisor, a past member of the 90s TRYBS, You Cheong over a Zoom meeting.

After almost a year with no activities, some Ti-Ratana Youth Volunteering Sessions took place in April 2021, but that was about it. The sharp rise in Covid-19 cases at the start of May caused the volunteering program to once again shut down, and Ti-Ratana was left almost youthless once again. For months in 2020, I was the sole active youth in the whole society. That actually was the case, apart from Wesak and Kathina back in 2017, 2018, and 2019. At some point in time, around May the same year came a senior from high school, who unfortunately later mentioned she could not commit due to many other duties that she held.

In July 2021, I walked into Chief Reverend's Office, asking him for solutions to the problem that had been ongoing for years. After taking some excellent advice from him, I set off to ask my friends from school once again. This time, they said yes. From there on, it all happened so fast. As the next generation of Buddhists, we lept into developing projects (top secret, that is, at the moment, with the knowledge of top management and advisors of course), as well as planning for the Annual Sayonara Youth Camp.

Sometime later, we also met up with Chief Reverend in person whilst adhering to all the SOPs, but amidst all the conversations, and many pictures of the premises, it slipped our mind to take any group photos. So you're going to have to take our word, or other (not group) photos taken by us for this one.

But, one last thing - a 3 person team isn't going to be sufficient to fuel the entire next generation of Buddhists. Actually, I'd like to ask you, the reader, if you are a youth, or you know any youth, to join us now! Whether as a member, or a committee member, we're going to need your help! For details on how to sign up, head over to the next page.

Join the Youth Section Now

Joining as a committee member



The poster features the Ti-Ratana Youth Buddhist Section logo at the top center, which includes a stylized lotus flower above the acronym 'TRBS' and the text 'Ti-Ratana Youth Buddhist Section'. Below the logo, the text reads 'Ti-Ratana Youth Buddhist Section is' followed by 'RECRUITING' in large, bold, pink letters. Underneath, it lists 'Roles Available:' and then 'Secretary', 'Head of Events', 'Head of Logistics', and 'Head of Public Relations'. A 'NOW HIRING' sign is visible on the right side. At the bottom, it says 'Join us today and be a part of our team. Email or DM us to apply, or for more information.' followed by the email address 'youth@ti-ratana.org' and social media icons for Facebook, Instagram, and Twitter with the handle '@tiratanayouth | youth.ti-ratana.org'.

Ti-Ratana Youth Buddhist Section is

RECRUITING

Roles Available:
Secretary
Head of Events
Head of Logistics
Head of Public Relations

Join us today and be a part of our team.
Email or DM us to apply, or for more information.

youth@ti-ratana.org

   @tiratanayouth | youth.ti-ratana.org

Joining as a member

Contact us through any of our
social media platforms, or
WhatsApp our Youth President,
Rain at +60125483680.

Ti-Ratana Activity Reports

Klang - Invitation to Vassa



The Invitation to Vassa was conducted at 3pm on the 24th of July 2021. Three committee members were present to invite Bhante K. Saddha to observe the annual Vassa (Rains Retreat) tradition at Ti-Ratana Vihara, Klang.

During Vassa, a Sangha member must remain at the place where they are observing Vassa for at least one night in every 7 days.

Ti-Ratana Activity Reports

TRWS - Stand Together Online Concert



7th August 2021, Saturday, 8pm – We successfully held our first ever LIVE online concert, Ti-Ratana Stand Together Inaugural Online Concert. The concert was LIVE on Ti-Ratana Welfare Society's official Youtube channel and Facebook page.

Ti-Ratana Welfare Society is providing for the needs of a few hundred underprivileged residents everyday, including elderly folks, orphans and single mothers. Due to COVID-19, we were unable to hold physical fundraising events anymore, causing our donations to drop rapidly. Thus, we came up with an idea to organise "Ti-Ratana Stand Together Inaugural Online Concert". Our hope was to be able to bring in some funds to the home in order to get through this difficult pandemic period.

We invited local artists and singers like the famous DJ Leng Yein, Choo Haoren, Nicole Lai and many more. Since MCO was still going on, we decided to have all our artistes pre recorded their performances at their own home for safety reasons and compliance to the country's SOPs. We only have a few staff working on-site during the LIVE show together with our 2 emcees.

Thanks to all those who have supported us from behind the scenes and those at the on-site LIVE show night. Our official website online donation platform together with our E-Wallets have helped in making our donation through online more seamless and easy for everyone to make online donation during these trying times. With your dedication and continuous support this LIVE concert was a success!

We were all self tested for Covid-19 before entering the LIVE show studio. We still have plans on doing another online concert next year, so stay tuned!

#tiratanawelfaresociety
#TRStandTogetherOnlineConcert

Ti-Ratana Activity Reports

Klang - Ullambana



Ullambana or Ghost/Peta Festival is a traditional Chinese Festival held in certain East Asian Countries. The festival usually celebrates by offering food, drinks, prayers, and certain ceremonies to the departed ones.

However in Buddhism, according to The Buddha's Teaching in the Theravada tradition, Tirokudda Sutta (Khp 7) and Singalovada Sutta (DN 31), One should offer alms in the honor of their departed parents & love ones. It is by doing meritorious deeds and transferring the merits to them, in believing that the departed one will be uplifted when they rejoice in the offering of merits dedicated to them.

In conjunction with the Ullambana Festival, Ti-Ratana Vihara, Klang hosted chanting, blessing services (3 sessions daily), and Dhamma Class by Venerable Monks as well as offering light, flowers, water as well as fruits.

May the departed ones be uplifted by the rejoice from the merits shared to them.

Ti-Ratana Activity Reports

Cheras

Guan Yin's Enlightenment Day



On 28th July 2021 we conducted light and flower offerings in conjunction with Guan Yin's Enlightenment Day / Birthday.

Donations from the Lights and flowers sponsored was channeled to our animal welfare projects as well as supporting the B40 groups and handicapped members of the community in Klang Valley with dry rations and medical supplies and medication.

Cash contributions were also made to animal shelters together with bags of dog and cat pallets.

Several families were provided with dry rations while three families with handicapped members were also given cash aids.



“We learned to give, not because we have plenty, but because we know how it feels to have nothing.”



Ti-Ratana Activity Reports

Klang Guan Yin's Enlightenment Day



Avalokiteshvara Bodhisattva or more well known as Guan Yin Pusa, or the Goddess of Mercy, is a Bodhisattva (An Enlightened Being who can attain Nibanna but chooses to stay on in the world to help others) who hears the sufferings of the world and reaches out in compassion towards all beings.

Guan Yin Pusa has three main celebration days in honour of her - the celebration of her enlightenment, the celebration of her leaving home, and the celebration of her day of birth.

In Ti-Ratana Vihara, Klang, everyone is welcome to pay respect and do the offerings to Guan Yin, who has been embodied in the style of Guan Yin holding a lotus, with a massive statue over 10 feet in height.

Ti-Ratana Activity Reports

Puchong - New Resident Monk



Venerable S. Gunaratana was invited by our Chief Reverend, Ven Datuk K. Sri Dhammaratana to spend his Vassa at Ti-Ratana Lumbini Garden Puchong, as well as act as a resident monk while Ven P. Vineetha is back in Sri Lanka, and Ven H. Hemaloka is busy with Ti-Ratana Welfare Society and many other charitable projects.

He arrived at the centre on the 21st of July 2021. He currently serves the community in the area who have made appointments and are fully vaccinated once the SOP had permitted him to do so, as well as those who are unable to make it in person, over online video calls. He is able to converse in English, Malay and Cantonese.

Ti-Ratana Activity Reports

Cheras

Lighting an Oil Lamp to Illuminate All Beings



SDS & Venerable Fa Zhi conducted "Lighting a lamp to illuminate all beings" on 8/8/2021, the first day of the 7th lunar month.

SDS staff, parents, and well-wishers came together to express filial piety and honour the departed.

Mahayana Chanting invoking the blessings of Dizang (Earth Store) Bodhisattva to avoid disturbances and elimination of obstacles were conducted by Sifu Fa Zhi followed by transference of merits to the departed.

May all members and their families, who participated in this program be blessed by the Triple Gem.

Ti-Ratana Activity Reports

Youth Section First Two Meetings



The first meeting of the Ti-Ratana Buddhist Youth Section consisted of Venerable H. Hemaloka Thero (not pictured), one of the spiritual advisors, the President of Ti-Ratana Buddhist Society, Irving Ho, the President of the Youth Section, Lee Lin Jun (Rain), the Treasurer and Acting Secretary of the Youth Section, Ethan Hoe, Ze Yang, the Head of Sports and Information Technology and the voluntary layperson advisor, who was also a former member of TYBS, You Cheong.

In the first meeting, the options of the official logo of the section were proposed, as well as all the collaterals. A technological project that the main society had proposed was put into the hands of the Youth Section, as they required the technical expertise of the Youth. All members of the youth group are engineering students in various fields of engineering.

In the second meeting, the youth section proposed that the society increase the budgeting and quality of the live-streamed events, as that would be the way to reach out to the masses for the considerable future. This motion had to be considered very carefully due to the economic climate. It was eventually approved after some further discussions. All logos and collaterals were also approved in this meeting. The technological project was also discussed.

Ti-Ratana Activity Reports

Puchong - Ullambana



The Hungry Ghost Festival is a traditional Chinese celebration observed by ethnic Chinese communities throughout the world. It is a festival dedicated to remembering those who have passed away, particularly for those who are believed to have gone to lower realms, such as the Hells.

It is believed that on the 15th Night of the 7th Lunar month (usually in July or August), the gates between the Hells, Heavens and the World of the Humans are open for free travel.

The burning of joss paper, paper offerings, candles and offering of fruits are for the deceased, who are believed to haven't had much to eat or enjoy in a long time.

The Buddha spoke of the Tirokudda Sutta and the Ullambana Sutra in the Theravada and Mahayana Traditions respectively, where the Blessed one explained about the realm of Hungry Ghosts, who roam the earth, all year round (not just for a day). They were once humans, but committed a lot of bad deeds while alive, resulting in heavy bad Karma, and now live in this realm, where they and forever hungry and are hardly able to eat.

In Buddhist beliefs, it is best for the living to do good deeds on behalf of them, so that when their time in their state as a Hungry Ghost is over, they will be reborn in a better place, or they would be reborn earlier than they should've. The burning of joss paper and other items is merely a cultural tradition. As Buddhism spreads around the world, culture and faith were brought together.

Ti-Ratana Lumbini Garden conducted Ullambana Puja on the 21st and 22nd of August, 2021, where one of the sessions was led by Ven Datuk K Sri Dhammaratana and the remaining by Ven H. Hemaloka, all of which were streamed live on Facebook and YouTube.

Ti-Ratana Activity Reports

Cheras - Ullambana



Ven Fa zhi conducted 14 days prayers in the Mahayana tradition from 22/8/2021 -06/09/21 to eliminate calamities, continuous safety and good health. We were very glad when many donors and sponsors came forward and participated in both these programs in conjunction with the Ullambana festival.

Sponsors hung messages for safety, longevity, and elimination of all calamities.

In view of the pandemic only assigned devotees and SDS staff were at the centre to assist Sifu Fa Zhi to conduct Ullambana Festival.

Until end of 2021, we will continue the full moon and new moon lighting of oil lamps, flower offerings, chanting and prayers. Sifu Fa Zhi will conduct these activities. However since we are not open for public, only 05 devotees and SDS volunteers will assist sifu during these programmes. Please join us through our online programmes and follow us on SDS facebook.

Ti-Ratana Activity Reports

Klang - Joint Metta Chanting



Every year, Ti-Ratana Vihara, Klang joins the “Join Metta Chanting” Program together with other Buddhist centres.

The intention of joining this program is to radiate Metta / Loving Kindness towards the world by chanting together, in hoping for The Wellness of all sentient beings.

However, these 2 years have been very special and challenging years, where everyone is restricted to meet in person, so this program was conducted through a Zoom meeting.

May all beings be well & happy. Be free from harm & danger. Be free from mental & physical sufferings. May all beings taking care of themselves happily.

Weekly Activities


PERSATUAN BUDDHA TI-RATANA
KUALA LUMPUR & SELANGOR

TI-RATANA VIHARA'S SUTTA CLASS

by Rev P. Wineetha

FRIDAYS @ 8:30PM

 @trvklang | klang.ti-ratana.org




PERSATUAN BUDDHA TI-RATANA
KUALA LUMPUR & SELANGOR

TI-RATANA VIHARA'S VASSA CHANTING

雨安居诵经 24/7/2021 - 23/10/2021



Join us online at
fb.com/trvklang

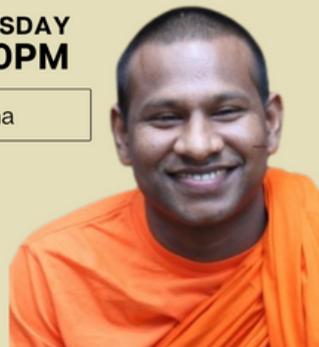
SATURDAY TO THURSDAY
8:30PM - 10:00PM

by Bhante K. Saddha

Do come and join us for this auspicious occasion...

 @trvklang | klang.ti-ratana.org

Lot 57313, Persiaran Aman Perdana 2, Aman Perdana, 41050 Klang, Selangor
For more details please contact Sister Hoe at 018 382 3132 or Sister Poh Em at 016 340 6232.



Sunday Dhamma School

Cheras @ 10am - 12pm via Zoom weekly

Klang @ 10am - 12pm via Zoom biweekly

Puchong @ 10am - 11am via Zoom weekly

Youth: Sunday @ 11 am via Zoom biweekly

Soon to be in-person, TBC, based on Covid-19 situation

Upcoming Events

Almost Daily Chanting (Live on FB)



Ti-Ratana
Aman Perdana, Klang

PERSATUAN BUDDHA TI-RATANA
KUALA LUMPUR & SELANGOR



BOJANGGA CHANTING
8:30 PM - 10:00 PM
SATURDAY TO THURSDAY

Saturday

- 1 Ratana Sutta
- 2 Karaniya Metta Sutta
- 3 Maha Kassapa Thera Bojjanga Paritta
- 4 Maha Moggallana Thera Bojjanga Paritta
- 5 Maha Chunda Thera Bojjanga Paritta
- 6 Girimananda Paritta
- 7 Jaya Paritta

Sunday

- 1 Ratana Sutta
- 2 Karaniya Metta Sutta
- 3 Maha Kassapa Thera Bojjanga Paritta
- 4 Maha Moggallana Thera Bojjanga Paritta
- 5 Maha Chunda Thera Bojjanga Paritta
- 6 Isigili Sutta
- 7 Jaya Paritta

Monday

- 1 Ratana Sutta
- 2 Karaniya Metta Sutta
- 3 Maha Kassapa Thera Bojjanga Paritta
- 4 Maha Moggallana Thera Bojjanga Paritta
- 5 Maha Chunda Thera Bojjanga Paritta
- 6 Ginapanjara Sutta
- 7 Jaya Paritta

Tuesday

- 1 Ratana Sutta
- 2 Karaniya Metta Sutta
- 3 Dhammacakka-pavattana Sutta
- 4 Dasadisa Paritta
- 5 Jaya Paritta
- 6 Punn anumodana

Wednesday

- 1 Ratana Sutta
- 2 Karaniya Metta Sutta
- 3 Mahasamaya Sutta
- 4 Dasadisa Paritta
- 5 Jaya Paritta
- 6 Punn anumodana

Thursday

- 1 Ratana Sutta
- 2 Karaniya Metta Sutta
- 3 Mahakassapa Sutta
- 4 Jinapanjara Sutta
- 5 Jaya Paritta
- 6 Punn anumodana

Facebook LIVE

Do come and join us in this auspicious occasion...
LET'S CHANT TOGETHER...
LET'S CHANT FOR THE WORLD...
May all beings be well and happy...
BANK ACCOUNT:
TI-RATANA BUDDHIST SOCIETY KUALA LUMPUR & SELANGOR
CIMB A/C NO.: 800-948-7927

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Lot 57313, Persiaran Aman Perdana
2/KUS, Taman Aman Perdana, Klang

HQ's Dhamma Talks

Please check our Facebook page for upcoming Dhamma Talks.

Upcoming Events

SDS Hymn Singing

SDS 2021 SOLO HYMN SINGING COMPETITION

Select a hymn from the attached [list](#).
Record yourself singing the hymn with the music only (minus one).
Submit video together with personal details:
- via WhatsApp to Bro Joe Shen (012-5862692)
OR
- upload into Google Drive and share with joeshenheng@gmail.com

For more information, please contact via WhatsApp:
Bro Joe Shen (012-5862692)
Sis Malini Loke (012-320 9889)

Organised by Ti-Ra

2021 快乐佛法学校佛曲独唱大赛

从列表中选出一首歌曲。
以纯音乐版录制演唱视频。
提交视频和个人资料：
- WhatsApp 给 Bro Joe Shen (012-5862692)
OR
- 上载到 google drive 并分享至 joeshenheng@gmail.com

欲知更多详情，请通过 WhatsApp 联系 Bro Joe Shen

SORRY! WE'RE CLOSED

Sukha Dhamma S...

in the SDS

Step 1: Select a hymn

[ders/1lj8-](#)

Step 2: Record

(one).

Step 3: Record a ver

reason(s) for choosing the

Step 4: Name both ... part's name. Example: "Joe Shen-1" and "Joe Shen-2".

Step 5: Submit the video via WhatsApp: 012-5862692 to Bro Joe Shen OR upload into Google Drive and share with joeshenheng@gmail.com.

Registration form: <https://forms.gle/8ynqsBGR2rzaPXBp6>

For more information, please contact via WhatsApp:

Bro Joe Shen (012-5862692)

Sis Malini Loke (012-320 9889)

Upcoming Events

Kathina

At the time of writing, 3 of our branches have confirmed their dates for Kathina 2021. More branches may have Kathina or robe offering ceremonies which we were unable to publish in this version of the bulletin. Please follow our website at www.ti-ratana.org/kathina for the latest updates.



Click or tap on each branch location to sponsor.

[Puchong](#) - 31st October 2021

[Klang](#) - 4th November 2021

[Desa Petaling](#) - 7th November 2021

The RM150 set of robes is not available at the Puchong branch. Co-sponsor prices vary per center due to the items included in the package as well as the size of the premises.

Upcoming Events

Ti-Ratana Cheras



Covid-19 and the prolonged pandemic gave all of us at Sukha Dhamma School like many other centres the opportunity to embark on e-teaching. It tested our boundaries in engaging with the students without personal physical contact, however, we quickly adopted virtual teaching methods that allowed us to interact with our students face-to-face. We also used various online teaching modules to make dhamma sharing interesting and relevant. Currently, we are successfully conducting online dhamma classes on a weekly basis.

Schedule:

- Every Sunday, 10.00 am-12.00 noon classes are conducted in English and Chinese for children and students aged 4-17 years old via zoom.
- Every Saturday, from 8.00 pm-10.00 pm, Adult classes using the YMBA syllabus are conducted via zoom.

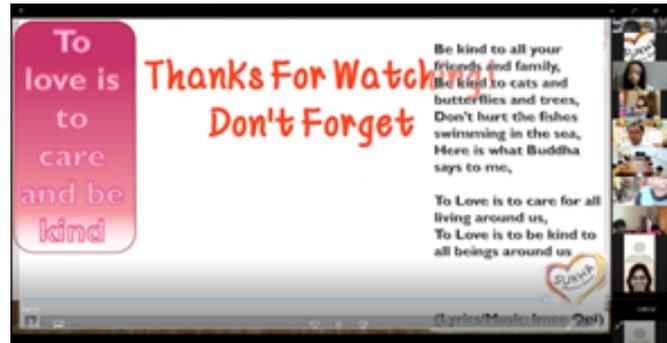
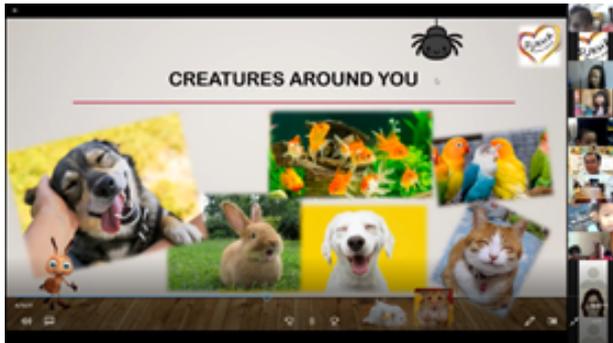
Registration is open for year 2022, please contact us at

012 217 3310 or 012 321 8006 via WhatsApp
or [Ti-Ratana Sukha Dhamma School](#) on Facebook.

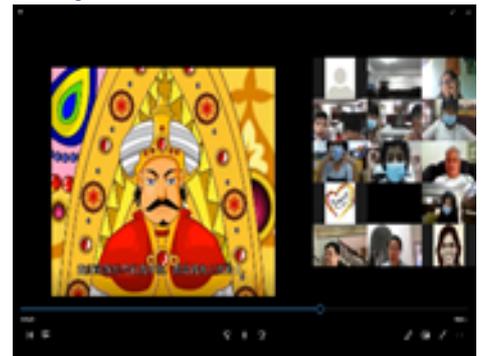
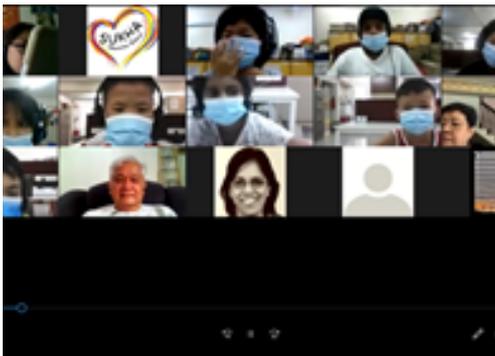
Upcoming Events

ONLINE DHAMMA CLASSES

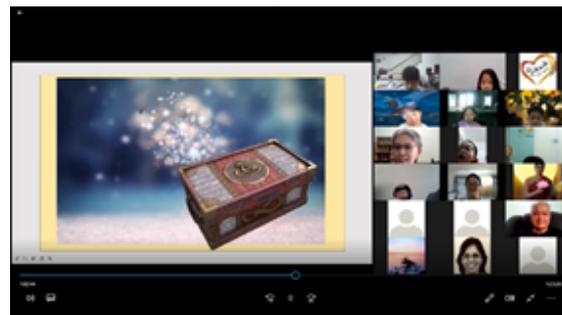
Metta class/ 4-6 years old (English)



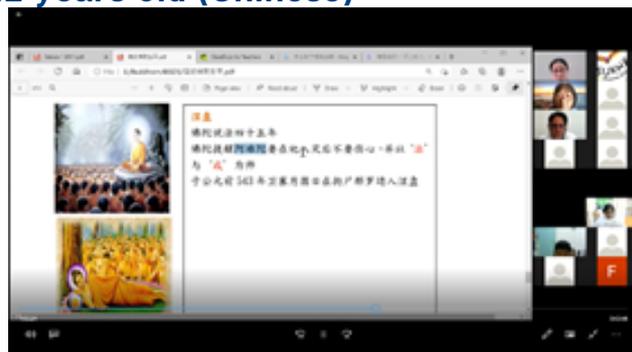
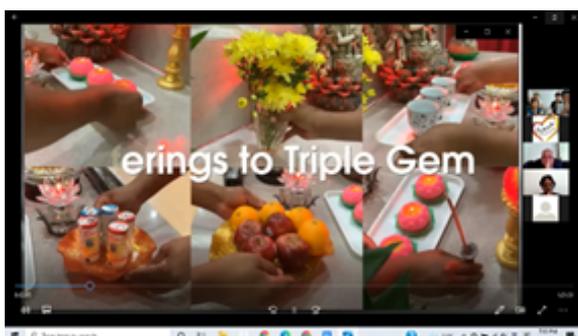
Karuna class / 7-9 years old (Chinese)



Mudita class/ 7-9 years old (English)

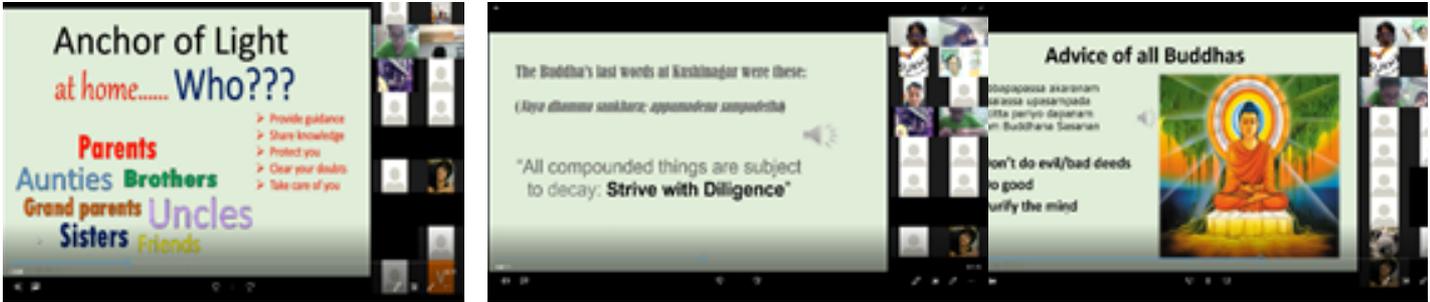


Viriya class – 10-12 years old (Chinese)

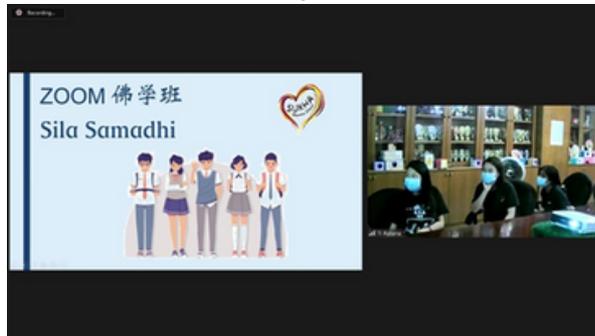


Upcoming Events

Upekkha/Saddha – 10-17 years old (English)



Sila/Samadhi – 13-17 years old (Chinese)



Panna – Adult class (YMBA Syllabus) (English)

Time: 8.00-10.00pm / Day: Saturday



21. *Appamādaṃ anappamādaṃ paṇḍitaṃ anappamādaṃ paṇḍitaṃ anappamādaṃ paṇḍitaṃ* (21)
Mindfulness in the Eightfold path, heedfulness, the path-to-death. These who are heedful do not die, heedless ones are like the dead.



22. *Etthaṃ bhikkhū dhammāṃ appamādaṃ paṇḍitaṃ anappamādaṃ paṇḍitaṃ* (22)
The wise ones, recognizing this as the destruction of heedlessness, pleased with the splendor of Noble Truth, in heedfulness rejoice.



23. *Te bhikkhū anappamādaṃ anappamādaṃ paṇḍitaṃ anappamādaṃ paṇḍitaṃ* (23)
They meditate heedfully, heedfully they heedfully, the heedful to heedful each, the heedful, heedful from friends.

Our wishes for all devotees, staff, parents, students, sponsors, donors and well wishers:

May all distresses be averted

May every disease be destroyed

May there be no dangers for you and your family

May you and your family be blessed by the Triple Gem always.

SOPs for our centres

Ti-Ratana

Health and Safety - SOPs



Only fully vaccinated, low risk no symptom individuals are allowed to enter.

Scan the MySejahtera or SELangkah QR codes before entry, and take your temperature as well.



Masks are required in the premises.

Eating in the shrine hall is not permitted for devotees.



Avoid any form of physical contact, and practice physical distancing.

The SOPs are subject to changes, updates will be posted on our website and social media. Also, kindly be reminded that we are all responsible for our individual safety.



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Note: Only selected centres are open to the public at the moment, appointments may be required.

Ti-Ratana Group

Ti-Ratana



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PERSATUAN BUDDHA TI-RATANA
KUALA LUMPUR & SELANGOR



*Chinese Ink Painting
& Calligraphy Class*



Lumbini Garden Yoga



Ti-Ratana Lumbini Garden

SDS@TRV



light up health light up women light up elderly folks light up community light up children light up handicap

***Ti-Ratana Group is not a legal term, but a term that represents all the societies and their sections, as well as branches and initiatives under the Ti-Ratana Umbrella.**

YouTube Channels



Ti-Ratana

Ti-Ratana

The official YouTube channel of the Ti-Ratana Group, a network of...

youtube.com

Ti-Ratana

Ti-Ratana Group

Ti-Ratana Group is a network of Buddhist Temples, Community...

youtube.com

**Ti-Ratana
心法自在**

心法自在 【Ti-Ratana中文频道】

您想一个更有智慧,更幸福,更平静的生活? 在这里,您将找到有关如何您生活的短...

youtube.com



Ti-Ratana Lumbini Garden

ABOUT Ti-Ratana Lumbini Garden, a member of the Ti-Ratana Buddhis...

youtube.com



Ti-Ratana Penchala

meals on wheels - triple gem- arts for all. our community centre do...

youtube.com



Life with Venerable...

youtube.com



Ti-Ratana Welfare Society

youtube.com

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Don't forget to subscribe to our YouTube channels! It's free. You just need a Google Account (a.k.a Gmail Account) and you just need to be sure you're signed in to it.

OUR CENTRES

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Upcoming Centres:
Ti-Ratana @ Balakong
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**Thank you to all the kind donors
and contributors that make Ti-
Ratana's Dhammaduta efforts
possible.**

**May the blessings of the Triple Gem
be with you. Sadhu! Sadhu! Sadhu!**

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